

**SEND SUB-COMMITTEE**

**Wednesday, 7th February, 2024**

**2.00 pm**

**Council Chamber, Sessions House, County  
Hall, Maidstone**







## AGENDA

### SEND SUB-COMMITTEE

**Wednesday, 7th February, 2024, at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Gaetano Romagnuolo**  
Telephone: **03000 416624**

#### **Membership**

- Conservative (7): Mr P Cole (Chairman), Mrs B Bruneau (Vice-Chairman),  
Mr M Dendor, Mrs S Hudson, Mr H Rayner, Mr A Sandhu, MBE and  
Mr M Whiting
- Labour (1): Dr L Sullivan
- Liberal Democrat (1): Mrs T Dean, MBE
- Green and  
Independent (1): Jenni Hawkins
- Church  
Representatives (3): John Constanti, Michael Reidy and Quentin Roper
- Parent Governor (2): Rebecca Ainslie-Malik and Holly Carter

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in Items on the Agenda
- 4 Minutes of the Meeting Held on 7 December 2023 (Pages 1 - 4)
- 5 Accelerated Progress Plan - DfE and NHS England Review (Pages 5 - 98)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 30 January 2024**